

School Department Administration  
**Michael J. Almeida, Ed.D**  
*Superintendent of Schools*  
**Michael L. Convery**  
*Assistant Superintendent*  
**Robin M. Pelletier**  
*Director of Administration/Finance*  
**Cheryl Coogan**  
*Director of Special Services*  
**Jason Martin**  
*Director of Physical Plant*  
**Katherine J. Duncanson, Esq.**  
*Director of Compliance*



**1675 Flat River Road, Coventry, RI 02816**  
**Tel. 401-822-9400, Fax: 401-822-9464**  
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School Committee Members  
**Katherine M. Patenaude**  
*Chairperson, District 2*  
**Judith L. Liner**  
*Vice-Chairperson, District 5*  
**Ann M. Dickson, Ed.D**  
*Member, District 1*  
**Frank Hyde**  
*Member, District 3*  
**David Florio**  
*istrict 4*

**School Committee Business Meeting**  
**Town Hall Annex - Auditorium**  
**1675 Flat River Road**

**Tuesday**  
**September 24, 2013**

**Agenda**

1. Call to Order/Roll Call **6:00 p.m.**
2. Executive Session:
  - Personnel: 42-46-5(a)(1) - Resignations
  - Former Administrator Request - Personnel: 42-46-5(a)(1) & Litigation: 42-46-5(a)(2)(3)(4)
  - Administrator - Personnel 42-46-5(a)(1)

**Business Agenda**

**7:00 p.m.**

3. Reconvene Open Session
4. Consent Agenda: Minutes, Home Schooling, Fiscal Reports
5. Personnel: Resignations
6. Chairperson's Report

**Public Agenda**

7. SRP Appreciation Week - Discussion
8. FY13 Year-End Budget Update - Discussion
9. Zero-Based Budgeting - Discussion
10. Oak Haven School - Discussion
11. Administrator Evaluation Program – Incentive Component - Vote
12. Middle School Grading Policy - Vote
13. Safety Procedures/Policy (First Reading) -Discussion
14. Attendance Policy (First Reading) - Discussion
15. School Committee Report at Town Council Meetings – Assign Designee – Discussion
16. Superintendent's Report
  - Flu Clinic
  - Class of 2017 Graduation Requirement Letter
  - Enrollments
17. Citizens' Comments
18. Scheduling of Next Meeting
19. Adjournment

***POSTED ON: Friday, September 20, 2013 at 11:00 a.m.***

The public is welcome to any meeting of the school committee or its sub-committees.  
If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact management at least two (2) business days prior to the meeting.